

# TOWN OF LOS GATOS DEVELOPMENT REVIEW COMMITTEE MEETING SEPTEMBER 22, 2020 110 EAST MAIN STREET LOS GATOS, CA 10:00 AM

# NOTICE REGARDING SEPTEMBER 22, 2020 DEVELOPMENT REVIEW COMMITTEE MEETING

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. In accordance with Executive Order N-29-20, the public may only participate in the meeting via teleconference and not in the Council Chambers.

#### **PARTICIPATION**

If you are interested in providing oral comments real-time during the meeting, you must join the Zoom webinar at:

https://losgatosca-gov.zoom.us/j/92396204589?pwd=N3I2K1IrTTBoamFIcTUxYkJKVWpHUT09. Password: 312297.

Or by telephone dial: USA 213-270-2124 or USA 888-273-3658 (US Toll Free).

Conference code: 898841.

#### During the meeting:

- When the Chair announces the item for which you wish to speak, click the "raise hand" feature in Zoom. If you are participating by phone on the Zoom app, press \*9 on your telephone keypad to raise your hand. If you are participating by calling in, press #2 on your telephone keypad to raise your hand.
- When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Council meeting.

If you are unable to participate in real-time, you may send an email to <a href="PlanningComment@losgatosca.gov">PlanningComment@losgatosca.gov</a> with the subject line "Public Comment Item # " (insert the item number relevant to your comment) or "Verbal Communications — Non Agenda Item." Comments will be reviewed and distributed before the meeting if received by 8:00 a.m. on the day of the meeting. All comments received will become part of the record. The Chair has the option to modify this action on items based on comments received.

#### REMOTE LOCATION PARTICIPANTS

The following DRC members are listed to permit them to appear electronically or telephonically at the DRC meeting: PLANNING MANAGER SALLY ZARNOWITZ, BUILDING OFFICIAL ROBERT GRAY, SENIOR BUILDING INSPECTOR ROY ALBA, SENIOR ENGINEER MIKE WEISZ, ASSISTANT ENGINEER CORVELL SPARKS, FIRE PLANS EXAMINER KATHERINE BAKER, DEPUTY FIRE MARSHAL KENNY IP, SENIOR DEPUTY FIRE MARSHAL AND TRACY STAIGER. All votes during the teleconferencing session will be conducted by roll call vote.

If anyone wishes to challenge the action on this application in court, they may be limited to raising only those issues they or anyone else raised at the public meeting described in this notice, or in written correspondence delivered to the Town at, or prior to, the public hearing. Development plans can be viewed on the Town's website under Pending Projects (http://www.losgatosca.gov/2216/Pending-Planning-Projects).

#### MEETING CALLED TO ORDER

#### **ROLL CALL**

**VERBAL COMMUNICATIONS** (Members of the public are welcome to address the *Committee* on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)

**CONSENT ITEMS (TO BE ACTED UPON BY A SINGLE MOTION)** (Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Unless there are separate discussion and/or actions requested by the Committee, staff, or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously. Any member of the Committee or public may request to have an item removed from the Consent Calendar for comment and action.)

1. Approval of Minutes - September 15, 2020

**PUBLIC HEARINGS** (Applicants and their representatives may be allotted up to a total of five minutes maximum for opening statements. Members of the public may be allotted up to three minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of three minutes maximum for closing statements. Items requested/recommended for continuance are subject to the Committee's consent at the meeting.)

#### 2. 15 Loma Alta Avenue

Architecture and Site Application S-19-023

Requesting approval for demolition of an existing single-family residence and construction of a new single-family residence with reduced setbacks on a nonconforming property zoned R-1:8. APN 532-29-073.

PROPERTY OWNER: BAB Investment Group LLC

APPLICANT: Babak Homayouni PROJECT PLANNER: Jennifer Armer Continued from September 8, 2020

#### 3. 33 Tait Avenue

Architecture and Site Application S-20-022

Requesting approval for Construction of a New Front Porch with Reduced Setbacks on a Pre-1941 Residence on Nonconforming Property Zoned R-1:D. APN 510-44-005. PROPERTY OWNER/APPLICANT: Christopher Potter and Lisa Mammel

APPLICANT: Chris Spaulding, Architect

PLANNER: Sean Mullin

### 4. 79 Reservoir Road and 81 Reservoir Road

Subdivision Application M-20-004

Requesting approval for a lot line adjustment between two lots (79 Reservoir and 81 Reservoir

Road) on properties zoned R:1-20. APNs 529-33-019 and 529-33-039.

PROPERTY OWNERS: Donald Prolo, Dennis L. McEnvoy and Kim Worsencroft

APPLICANT: Terence Szewczyk, TS Civil Engineering

PROJECT PLANNER: Erin Walters

## 5. 400 Surmont Drive

Subdivision Application M-19-003

Requesting approval for subdivision of one lot into two lots with one remainder parcel on property zoned HR-2 1/2. APN 527-20-003.

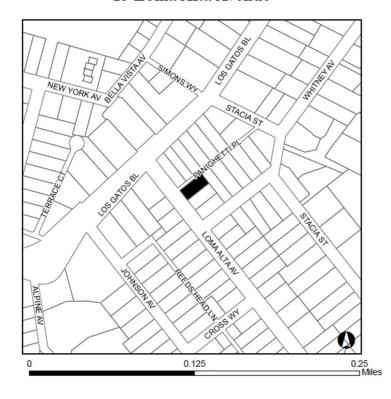
PROPERTY OWNER: Sandra K. Anderson

APPLICANT: Terence Szewczyk, TS Civil Engineering

PROJECT PLANNER: Ryan Safty

#### **MAP**

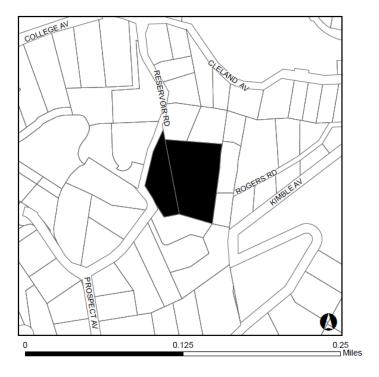
#### 15 Loma Alta Avenue



33 Tait Avenue



79 and 81 Reservoir Road



# **400 Surmont Drive**



# **ADJOURNMENT**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]